

# PAWS Clubs

## Pets and Wildlife Service



HUMANE SOCIETY  
OF CHARLES COUNTY

### **PAWS (6<sup>th</sup>-8<sup>th</sup> Grade/11-15 years old)**

Supporting and encouraging the young animal lovers in our community to learn and grow as compassionate stewards. Youth volunteers learn about animals and animal welfare, help pets during their time at the shelter, work with adult volunteers, and earn service hours.

MEETS THE 2<sup>ND</sup> FRIDAY OF EACH MONTH, 6:00PM-8:00PM

### **Jr. PAWS (K-5<sup>th</sup> Grade/5-10 years old)**

Students learn about animals, care for and socialize shelter animals.

MEETS THE 2<sup>ND</sup> SATURDAY OF EACH MONTH 1:00PM-3:00PM

### **Tiny PAWS (3-5 years old)**

Children and their parents learn all about animals in a fun and educational club, making animal themed crafts, interacting with animal visitors, and touring the shelter.

MEETS EVERY OTHER THURSDAY, FROM 10:AM-12:00PM

#### **Cost:**

\$10 per month

(\$100/10 months)

\$80 Annual Pre-paid (10 months)

Registration Required

#### **Location:**

71 Industrial Park Drive

Waldorf, MD 20602

301-645-8181

**For more information**

**Call: 240-754-7460 or**

**Email: [chanson@humansocietycc.org](mailto:chanson@humansocietycc.org)**

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## **MONTHLY THEMES**

**SEPTEMBER 2018- PET CARE AND PET SAFETY**

**OCTOBER 2018- BATS**

**NOVEMBER 2018- TALKIN' TURKEY**

**DECEMBER 2018- ANIMALS IN WINTER**

**JANUARY 2019- TALKING BONES, CSI**

**FEBRUARY 2019- BEARS**

**MARCH 2019- RABBITS AND OTHER POCKET PETS**

**APRIL 2019- CHICKS**

**MAY 2019- CAREERS WITH ANIMALS**

**JUNE 2019- JEEPERS CREEPERS**

For more information

Call: 240-754-7460 or

Email: [chanson@humansocietycc.org](mailto:chanson@humansocietycc.org)

2018/2019

Child's Name \_\_\_\_\_ Age \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ email \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

\_\_\_\_ PAWS CLUB  
\_\_\_\_ Jr. PAWS CLUB  
\_\_\_\_ TINY PAWS CLUB

Please add me to your mailing list

Person to call if parents(s) cannot be reached (please print clearly):

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

**Health History**

Please check any that apply and describe symptoms of allergy and details of illness or health restrictions on additional sheet.

\_\_\_\_ Hay Fever \_\_\_\_ Ear Infection \_\_\_\_ Heart Disease \_\_\_\_ Insect Stings \_\_\_\_ Convulsions \_\_\_\_ Asthma \_\_\_\_ Diabetes  
\_\_\_\_ Ivy/Oak \_\_\_\_ Fainting \_\_\_\_ ADHD \_\_\_\_ Diabetes \_\_\_\_ Autism \_\_\_\_ Food (specify \_\_\_\_\_) \_\_\_\_  
\_\_\_\_ Animals (specify \_\_\_\_\_) \_\_\_\_ Fears/Phobias (specify \_\_\_\_\_) \_\_\_\_ Drug  
(specify \_\_\_\_\_) \_\_\_\_ Other (specify \_\_\_\_\_)  
\_\_\_\_ Date of last Tetanus \_\_\_\_ Date of operations of serious injury Medications  
being taken \_\_\_\_\_

Health Insurance Company \_\_\_\_\_ Policy number \_\_\_\_\_

Family physician \_\_\_\_\_ Phone number \_\_\_\_\_

**Emergency Authorization:** I hereby give permission to The Humane Society of Charles County and/or any contact person listed above authorization for treatment for my child in the event I cannot be reached in an emergency.

Signature (Parent/Guardian) \_\_\_\_\_ Date \_\_\_\_\_

**RELEASE**

FOR CONSIDERATION which is hereby given and received and acknowledged as sufficient between the parties, I hereby certify that I am the parent or legal guardian of \_\_\_\_\_ ("Participant") and I give my permission for him/her to participate in the Humane Society of Charles County, Inc. \_\_\_\_\_ program wherever said program occurs, including transportation from one location to another.

Regarding participation in said program, I do hereby release and discharge, for myself and the Participant, and for our heirs, representatives, executors, administrators, successors and assigns and do hereby remise and release and forever discharge the Humane Society of Charles County, Inc. ("Releasee"), its officers, directors, agents, employees, independent contractors, parent and subsidiary corporations, and all other entities in any way related to Releasee, and all other persons however associated with Releasee, in any capacity, their heirs, executors, administrators, insurers, successors and assigns, and any and all other persons, firms, corporations, associations, of and from any and all causes of action, suits, rights, judgments, claims and demands of whatever kind, including, but not limited to any claims in law or in equity, known or unknown, which I and the Participant now have or may hereafter have, now or in the future, including any legal liability of Releasee arising from or by reason of any damage, compensatory or punitive, known or unknown, foreseen or unforeseen, which heretofore have been or which hereinafter may be sustained by me or the Participant, arising or any way relating to any and all claims and actions.

Date \_\_\_\_\_ Signature \_\_\_\_\_ Print Name \_\_\_\_\_

**PHOTO RELEASE**

I am the parent or legal guardian of \_\_\_\_\_ and hereby give the Humane Society of Charles County, Inc., my permission to take photos of him/her. I acknowledge that these photos are the property of the Humane Society of Charles County, Inc., and may be used by them for any purpose consistent with their mission statement, including but not limited to advertising and marketing.

Date \_\_\_\_\_ Signature \_\_\_\_\_ Print Name \_\_\_\_\_

**Sessions Registered**

SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN

**Payment:**  
Annual :(\$80) \_\_\_\_\_  
Monthly:(\$10/session) \_\_\_\_\_

Check payable to HSCC /Cash  
Credit Card # \_\_\_\_\_  
Billing Address \_\_\_\_\_  
Zip \_\_\_\_\_ Exp. Date \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

