



Grades K-8th \$15 PER SESSION* *(Pre-registered)







Animals make learning fun!

Every session a new animal topic covering science, art, the environment and more.

| Date | Торіс | | | | |
|--|---|--|--|--|--|
| October 8, 2021 | Talking Bones | | | | |
| November 12, 2021 | Talkin' Turkey | | | | |
| December 10, 2021 | Winter Birds | | | | |
| January 14, 2022 | Careers with Animals | | | | |
| February 11, 2022 | DOGgone it! | | | | |
| March 11, 2022 | Feline Frenzy EGGcitement | | | | |
| April 8, 2022 | | | | | |
| May 13,2022 | Jeepers Creepers | | | | |
| June 10, 2022 | Getting Your Goat | | | | |
| 10:00am-3:00pm Includes a craft and snack Participants bring a lunch \$20/session for walk-ins Large-family discount available | Humane Society of Charles County 71 Industrial Park Drive Waldorf, MD 20602 <u>chanson@humanesocietycc.org</u> | | | | |

| Child's Name | e | | | Age | e | | | Hor | ne School | | |
|--|-------------------|----------------|---------------------------------------|-------------------------------|----------------|---------------|-----------------|----------------|---------------|--|--|
| Parent/Guar | rolan Name | | Age Email City Zip | | | | | | 21/2022 | | |
| Home Phone | ۱ כې ۵ | | | City Cell Phone | | · | ∠ıµ | | | | |
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| Name | | | Relations | ship | | Phone | | | | | |
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| Please che | eck any that c | apply and des | cribe symptor | Health ns of allergy | | illness or he | alth restrictio | ns on additi | onal sheet. | | |
| Hay Feve | rEar In | fection | Heart Diseas | e Insect | : StingsC | Convulsions | Asthma | Diabete | S | | |
| Ivy/OakFaintingADHDDiabetesAutismFood (specify) | | | | | | | | | | | |
| Animals (specify)Fears/Phobias (specify) Drug (specify)Other (specify) | | | | | | | | | | | |
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| | | | ast Tetanus | | | Date of o | perations of | serious inju | ıry | | |
| Health Insura | ance Compa | | | | Policy | number | | | | | |
| Family physic | cian | , | | | Phone num | ber | | | | | |
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| listed above | authorizatio | n for treatm | ent for my ch | hild in the ev | ent I cannot | | | | | | |
| Signature (Pa | arent/Guard | ian) | | | | Date | | | | | |
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| | | | Charles Count | | | pro | gram where | /er said proរួ | gram occurs, | | |
| including transportation from one location to another. Regarding participation in said program, I do hereby release and discharge, for myself and the Participant, and for our heirs, | | | | | | | | | | | |
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| | | | | <u>ΡΗΟΤΟ Ι</u> | | | | | | | |
| I am the r | parent or lega | al guardian of | f | | | give the Hum | ane Society o | of Charles Co | ounty. Inc | | |
| | | | /her. I acknow | | | | | | | | |
| ••• | • | | em for any pu | rpose consist | tent with thei | • • | • | | • | | |
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| Date | | Signature | | | Prin | it Name | | | | | |
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| Payment: | 95) | | | Check payableto : HSCC / Cash | | | | | | | |
| Monthly (\$12 | 25) 5/session) | ····· | Credit Card # | | | | | | | | |
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